



Revision Log

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**MANUFACTURED HOUSING ENTERPRISES, INC.**  
 09302 US 6 - BRYAN, OH 43506

|                     |                |               |        |
|---------------------|----------------|---------------|--------|
| THE BARTON CREEK IV | MODEL: 5835    | SERIES: ELITE |        |
| BOX SIZE: 28 X 56   | DATE: 10-18-22 | REV:          | BY: JR |